

# **COUNCIL MEETING**

## **13 December 2023**

# **COUNCIL MINUTE BOOK**

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|-----|--|------------------------|
| 1.  | <b>Council - 25 October 2023</b>   | <b>(Pages 3 - 14)</b>  |
| 2.  | <b>Executive - 21 November 2023</b>  | <b>(Pages 15 - 22)</b> |
| 3.  | <b>Executive - 5 December 2023 (to be laid on the table)</b>   | <b>-</b>               |
| 4.  | <b>Planning Applications Committee - 26 October 2023</b>   | <b>(Pages 23 - 28)</b> |
| 5.  | <b>Planning Applications Committee - 23 November 2023<br/>(to be laid on the table)</b>              | <b>-</b>               |
| 6.  | <b>Performance &amp; Finance Scrutiny Committee - 15<br/>November 2023 (to be laid on the table)</b> | <b>-</b>               |
| 7.  | <b>Employment Committee – 16 November 2023</b>   | <b>(Pages 29 – 30)</b> |
| 8.  | <b>External Partnerships Select Committee – 28 November<br/>2023 (to be laid on the table)</b>       | <b>-</b>               |
| 9.  | <b>Joint Staff Consultative Group - 27 October 2023</b>  | <b>(Pages 31 - 32)</b> |
| 10. | <b>Joint Staff Consultative Group - 3 November 2023</b>  | <b>(Pages 33 - 34)</b> |
| 11. | <b>Joint Staff Consultative Group - 23 November 2023</b>   | <b>(Pages 35 - 36)</b> |